

ABES ENGINEERING COLLEGE, GHAZIABAD

Office of the Registrar

ABES/RO/F/ 09 /2016-17

Dated: 24th August, 2016

Notice

Subject: Submission of Fresh Scholarship Form for the Session 2016-17 for All Category students of 1st Year (B.Tech., MCA, MBA, M.Tech., B.Tech. LE & MCA LE)

In order to facilitate the lodging of claim & its accuracy in submission for Fresh Scholarship form under Scholarship Scheme of UP Government of all category students, a Presentation / Workshop will be organized very soon to explain the complete process and Govt. Guidelines for the session 2016-17.

Eligibility to apply U.P. Govt. Scholarship

1. For SC/ST Category

Family income is upto Rs. 2.00 Lacs (Rs. Two Lacs only) per annum.

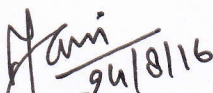
2. For General, OBC & Minority Category

Family income is upto Rs. 2.00 Lacs & Scored 60% and above marks in 12th Class.

List of documents to be prepare for scholarship application.

1. Copy of Bank Passbook. Bank Account only in Punjab National Bank, Navyug Market, Ghaziabad.
2. Marksheet and Passing Certificate of Xth & XIIth.
3. Income Certificate issued by competent authority (Original Copy) and verified by www.edistrict.up.nic.in/bor.up.nic.in or uponline.up.nic.in.
4. Pay slip if Father/Mother/Guardians are either in Govt.or Pvt jobs / Pension proof with bank statement if Father/Mother/Guardian is getting pension.
5. Caste Certificate issued by competent authority and verified on above websites.
6. Domicile Certificate issued by competent authority and verified on above websites.
7. Copy of Fee Receipt Academic Fee & Hostel Fee. (if applicable)
8. Counseling letter if student admitted through UPSEE/JEE.
9. Original Gap Affidavit.
10. Original Affidavit from (All Category Students) on Rs. 10/- stamp paper.
11. Original Affidavit from (SC/ST) and Institute by students on Rs. 10/- stamp paper
12. Copy of Aadhar Card or College ID Card.
13. Track Students Record as per Scholarship Database from Scholarship Website (scholarship.up.nic.in)
14. Praroop "Cha" filled by student, available at stationery shop,

Note: The advocate will be available near Ramp from 09:00am-05:00pm for making affidavits from 01st Sept-20th Sept).


24/8/16
Nitika Jain
Registrar

Copy to:

1. Chairman office/Directorate office for information please.
2. All HODS's for their information and wide circulation among students please.
3. All Notice Boards including Hostels.
4. Mr. Piyush Govil (Soft copy of this notice is to be uploaded on college website).